



Religious Education Newsletter – Volume 1, LENT

Season Lent

Lent starts on Ash Wednesday, 14 February 2024. Lent is a time for reflecting as we prepare ourselves for the resurrection of Jesus. It is a time when we journey through a period of absence, avoiding the temptations of all that may take us away from God. We think of the needs of others and how we can help those who are suffering through prayer, almsgiving and fasting.

Lenten Fundraising

This Lent, we will be inviting all of our children to take part in CAFOD's Big Lent Walk! This will help us to raise money for people in need.

Burying of The Alleluia

During the season of Lent, the 'Alleluia' in Mass, is buried. In school, after Half Term, we will explore and bury the 'Alleluia,' and patiently wait until the Easter Vigil, until we can proclaim Jesus' resurrection.

Family Prayer Time

Following our Monday assembly, here are some suggestions of ways for the whole family to engage with the weekly Gospel explored. We hope it helps with your family prayer time.

[February 2024 \(adobe.com\)](https://www.adobe.com)

Religious Education at St John Lloyd

In this Branch, we will be exploring the season of Lent as a time to prepare for Easter and explore the story of the last week of Jesus' life, his death and resurrection.

EY: Growing.

Yr1 to Y6: Branch 4 – Desert to Garden.

Lenten Prayer From CAFOD

Loving God,
Help us to work together
to share what we have
so that everyone has what they need.
Help us to build a better world
where each of us can become the best person we can be.
Amen.

Pupil Profile Virtues

Our virtues this half term are **Faith-Filled and Hopeful**. To be **faith-filled** we need to have;
faith in myself, **faith** in others and their **faith** in me; **faith** in my family and the communities to which I belong; and, ultimately, **faith** in God. Hope grows from the virtues of faith and love. When we have strong **faith** and **love** today, we have **hope** for tomorrow.

Catholic Social Teaching

Catholic Social Teaching encourages us to distribute things fairly – it's called distributive justice. Could you give up something for Lent? Could you give up technology for 40 days?

